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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5069** 

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|--|--|-----------------------------------|--|-----------------|------------------------|-----------------------|---------------------------------------|-------------|---|--|
| SERIAL NUMB<br>09/535,842  | ER   | FILING DATE<br>03/28/2000<br>RULE | CLASS<br>700                           |                 | GROUP ART UNIT<br>2125 |                       | ATTORNEY<br>DOCKET NO.<br>99-082-TAP  |             |   |  |
| APPLICANTS   |  |                                   |  |                 |                        |                       |                                       |             |   |  |
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| ** CONTINUING DATA **********************************  |  |                                   |  |                 |                        |                       |                                       |             |   |  |
|  |  |                                   |  |                 |                        |                       |                                       |             |   |  |
| ** FOREIGN APPLICATIONS ************************************   |  |                                   |  |                 |                        |                       |                                       |             |   |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 05/27/2000   |  |                                   |  |                 |                        |                       |                                       |             |   |  |
| Foreign Priority claime  |  | yes no                            | :::::::::::::::::::::::::::::::::::::: | STATE OR        | SH                     | HEETS                 | тот                                   | -ΔI         | INDEPENDENT                             |  |
| 35 USC 119 (a-d) conditions  |  |                                   |  |                 |                        |                       |                                       |             | ·                                       |  |
| Verified and<br>Acknowledged   | Exa  | miner's Signature Ir              | nitials                                | COUNTRY<br>CO   | UK.                    | AWING<br>9            | CLAI<br>21                            |             | CLAIMS<br>3                             |  |
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| TITLE<br>Scalable means of supplying power to a remotely controlled, semi-autonomous robot                       |  |                                   |  |                 |                        |                       |                                       |             |   |  |
|  |  |                                   |  |                 |                        | ☐ All Fees            |                                       |             |   |  |
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| 700  |  |                                   |  |                 | Other                  |                       |                                       |             |   |  |